## RECENTED

## STATE OF SOUTH DAKOTA

DEC 1 0 2021

## Statement of Legal Newspaper Ownership and Circulation, STATE

| 1. TITLE OF NEWSPAPER The Delace + Pour  | .d  | 2. DATE - 21-71                  |
|--|---|----------------------------------|
| 3. FREQUENCY OF ISSUE 3A. NO. OF ISSUES PUBLIS   |   | NUAL SUBSCRIPTION                |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code)  |   |                                  |
| (Not printers)   |   |                                  |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE   |   |                                  |
| PUBLISHER (Not printers)   |   |                                  |
| POBOX 129 Armour Douck   | is County SD  | 57313-0/29                       |
| Gera rave ason   |   |                                  |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.  FULL NAME  COMPLETE MAILING ADDRESS |   |                                  |
| Back Page  |   |                                  |
| <ol> <li>KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING I PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.</li> </ol>   |   |                                  |
| 160e   |   |                                  |
| 1  | AVERAGE NO. COPIES  | ACTUAL NO. COPIES                |
| 9. EXTENT AND NATURE OF CIRCULATION  | EACH<br>ISSUED PRECEDING 12<br>MONTHS                               | ISSUED<br>NEAREST TO FILING DATE |
| A.TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)   | 175   | 135                              |
| <ul> <li>B.PAID AND/OR REQUESTED CIRCULATION</li> <li>Sales through dealers and carriers, street vendors, and counter sales.</li> </ul>  | 30  | 0                                |
| 2. Mail Subscription   | 140   | 179                              |
| (Paid and or requested) 3. Paid Electronic Copies  | 770   | 701                              |
| S. Tala Dietagnic Copies   | 0   | 0                                |
| C.TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)   | 170   | 129                              |
| D.FREE DISTRIBUTION  1. BY MAIL, CARRIER OR OTHER MEANS  | 0   | 0                                |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES  | 3   | $\circ$                          |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)  | 120   | 170                              |
| F. COPIES NOT DISTRIBUTED  | 170   | 179                              |
| Office use, left over, unaccounted, spoiled after printing   | 5   | - 6                              |
| 2. Return from News Agents   | 0   | 0                                |
| G.TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)   | 125   | 135                              |
| Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public   |   |                                  |
| I swear that the statements made by me are true, correct, and complete:  |   |                                  |
| William Mrs. 11 Proc   |   |                                  |
| (Signature)  | (Title)   |                                  |
| State of South Dakota )  | Sworn to before me this <u>21</u> day of <u>Sept.</u> , 20 <u>C</u> |                                  |
| County of Dagues )   | Notary Public   |                                  |
| Jecs   | My commission expires: Arr. 79, 7074                                |                                  |
| (Seal)   | THE CHANGE  |                                  |